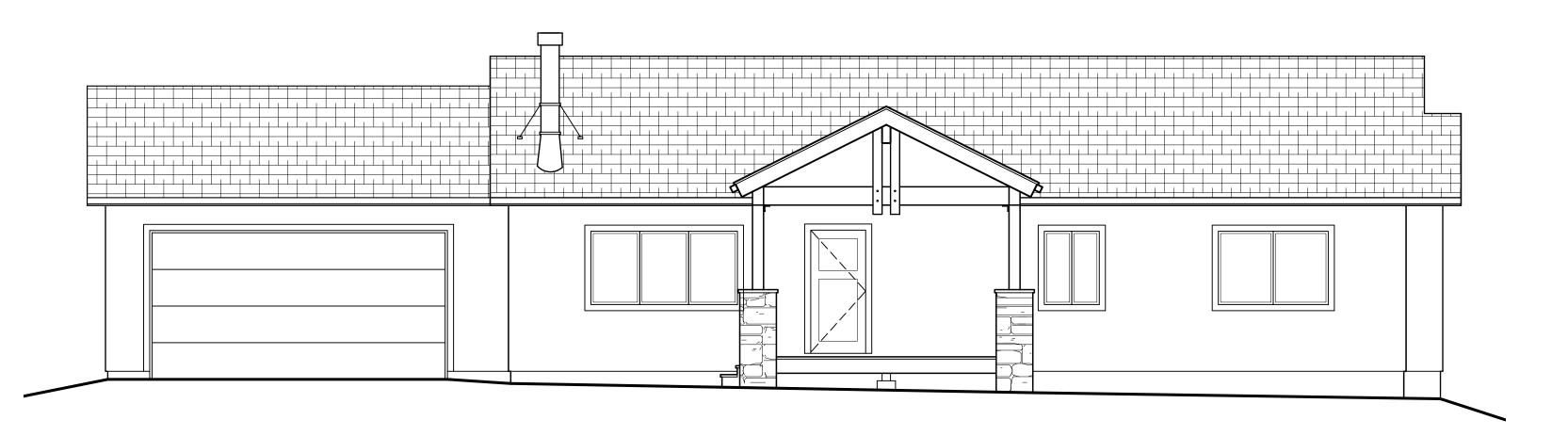
CMB#1 - SPEC HOME



INDEX OF DRAWINGS:

COVER SHEET

SITE PLAN

MAIN LEVEL FLOOR PLAN

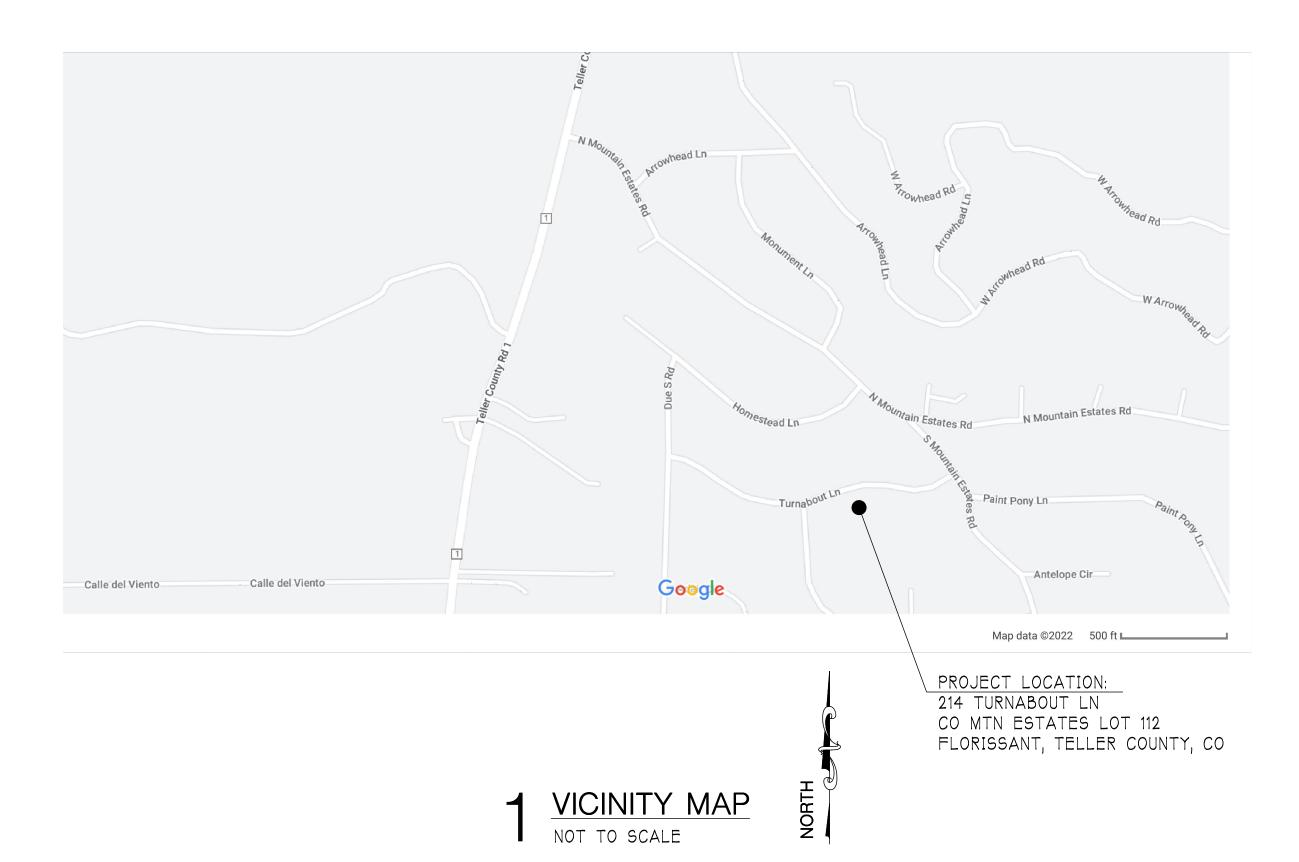
BUILDING ELEVATIONS

BUILDING ELEVATIONS & BUILDING SECTION

FOUNDATION PLAN

FLOOR FRAMING PLAN ROOF FRAMING PLAN & SCHEMATIC TRUSS DIAGRAMS

MAIN LEVEL ELECTRICAL PLAN



GENERAL NOTES:

1. APPLICABLE CODES: ALL WORK AND MATERIALS SHALL BE IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE GOVERNING CODES AND APPLICABLE STANDARDS. (2015 IRC)

DO NOT SCALE DRAWINGS. ALL DIMENSIONS ARE TO FACE OF STUD, STRUCTURAL INSULATED PANELS, FACE OF CONCRETE, OR FACE OF ICF UNLESS OTHERWISE NOTED. ALL DIMENSIONS SHALL BE CONFIRMED AND CORRELATED BY THE CONTRACTOR AT THE JOB SITE. IN CASE OF QUESTIONS, THE CONTRACTOR SHALL NOTIFY THE ARCHITECT FOR FURTHER CLARIFICATION.

THE ARCHITECT MAKES NO EXPRESSED OR IMPLIED GUARANTEE FOR PRODUCTS IDENTIFIED BY TRADE NAME OR MANUFACTURER.

4. NOTE TO GENERAL CONTRACTOR, BUILDER AND TRADES:

RESPONSIBILITES SHALL INCLUDE: CONFIRMATION AND CORRELATION OF ALL DIMENSIONS AT THE JOB SITE: FABRICATION PROCESSES AND TECHNIQUES OF CONSTRUCTION; COORDINATION OF ALL OTHER TRADES; FURNISHING ALL ITEMS REQUIRED FOR THE PROPER EXECUTION, COMPLETION AND SATISFACTORY PERFORMANCE OF ALL WORK NECESSARY, INDICATED REASONABLY INFERRED OR REQUIRED BY ANY CODE WITH JURISDICTION TO COMPLETE THEIR SCOPE OF WORK FOR A PROPERLY FINISHED JOB. IN CASE OF ANY QUESTIONS OR NEED FOR FURTHER CLARIFICATION OF INFORMATION AND OR DETAILS, CONTACT THE ARCHITECT PRIOR TO FURTHER CONSTRUCTION OR FABRICATION FOR ITEMS IN QUESTION. IN ANY ASPECT THAT THE PLANS ARE NOT FOLLOWED, THE ARCHITECT ACCEPTS NO RESPONSIBILITY.

5. PROVIDE POSITIVE DRAINAGE AWAY FROM FOUNDATION PER SOILS REPORT RECOMMENDATIONS.

6. WATER RESISTANT GYPSUM BOARD SHALL BE USED AT ALL WET AREAS AS REQUIRED BY BUILDING CODE.

7. OPEN GUARDRAILS SHALL BE @ 36" A.F.F. & SHALL HAVE INTERMEDIATE RAILS OR ORNAMENTAL PATTERNS SPACED SUCH THAT A 4" SPHERE CANNOT PASS THROUGH.

8. PROVIDE PRIVACY LATCH @ ALL BEDROOM AND BATHROOM DOORS.

PROVIDE KEYED ENTRY AND DEADBOLT @ ALL EXTERIOR DOORS.

9. COORDINATE WITH OWNER ALL CLOSET CABINET AND SHELF DESIGNS

11. ALL EXTERIOR ROUGH OPENINGS SHOWN IN PLANS & ELEVATIONS ARE IN FEET AND INCHES 3046 = 3'-0" X 4'-6" NOMINAL ROUGH OPENING

10. WINDOW SIZES SHOWN ARE NOMINAL DIMENSIONS. CONTRACTOR TO VERIFY RO'S PRIOR TO FRAMING.

FIRE SEPARATION NOTES:

AT WALLS BETWEEN GARAGE AND LIVING AREAS PROVIDE 5/8" TYPE "X" GYPSUM WALL BOARD ON THE GARAGE SIDE OF WALLS - TAPE AND FINISH

AT CEILINGS BETWEEN GARAGE AND LIVING AREAS PROVIDE 5/8" TYPE "X" GYPSUM WALL BOARD ON GARAGE SIDE OF CEILINGS. FASTEN TO TRUSSES OR TO CONVENTIONAL FRAMING - TAPE AND FINISH.

AROUND STRUCTURAL ELEMENTS, IN GARAGE, PROVIDE 5/8" TYPE "X" GYPSUM WALL BOARD - TAPE AND

WHERE APPLICABLE DUCTS BETWEEN GARAGE AND LIVING AREAS SHALL BE 26 GA. MIN.

AT WALLS AND CEILINGS IN ENCLOSED USABLE SPACES UNDER STAIRS PROVIDE 5/8" TYPE "X" GYPSUM WALL BOARD ON THE ENCLOSED SIDE OF WALLS AND CEILINGS

APPLICABLE BUILDING CODES

2017 TELLER COUNTY BUILDING CODE 2015 INTERNATIONAL RESIDENTIAL CODE 2015 MECHANICAL & PLUMBING CODE 2020 NATIONAL ELECTRICAL CODE 2009 INTERNATIONAL FIRE CODE

STREET ADDRESS:

ACCOUNT NO:

R0004945

OWNERS:

KYLE A TOTH PO BOX 186

R-1

MAIN LEVEL FIN" 1429 S.F.. GARAGE: 484 S.F. COVERED ENTRY PATIO: 149 S.F. REAR CONC. PATIO: 192 S.F.

GROSS S.F.

2009 IECC - TABLE 402.1.1

INSULATION AND FENESTRATION REQUIREMENTS BY COMPONENT

CLIMATE ZONE	FENESTRATION U FACTOR		GLAZED FENESTRATION SHGC	CEILING R VALUE		MASS WALL R VALUE & DEPTH	FLOOR R VALUE	BSMT WALL R VALUE	SLAB R VALUE & DEPTH	CRAWL SPACE WALL R VALUE
5	.35	.60	NR	38	20 or 13 + 5	13/17	30	10/13	10, 2ft	10/13

2009 INTERNATIONAL ENERGY CONSERVATION CODE

214 TURNABOUT LN CO MTN ESTATES LOT 112 FLORISSANT, TELLER COUNTY, CO

LEGAL DESCRIPTION:

L112 COLO MTN EST 1

WOODLAND PARK, CO 80866

ZONING:

SQ. FT. TOTALS:

2254 S.F.

RELEASE: 02.20.2023

01.06.2023

305840

LINDA

COLORADO

BUILDERS 719-440-1985

DEAN TOTH

P.O. BOX 186

WOODLAND PARK, CO 80866

NABOUT TELLER (

4

SPE

REV'D:

PRELIM:

COVER SHEET

PROJECT #: 2022-16